



# RESEARCH PARTNERS LUNCH SERIES

Coordinated by the Center for Advanced Public Safety ◊ Hosted by the College of Engineering

## U.S. AND ALABAMA ECONOMIC OUTLOOK

**Tuesday, March 31, 2015 from 12:00pm to 1:30pm  
NERC (North Engineering Research Center), Room 1012**

**RSVP by Friday, March 27, 2015 via the following link:  
[https://universityofalabama.az1.qualtrics.com/SE/?SID=SV\\_9SnAh1FB2OuraOV](https://universityofalabama.az1.qualtrics.com/SE/?SID=SV_9SnAh1FB2OuraOV)**

You are invited to the February lunch in the Research Partners Lunch Series. The goal of the lunch series is to introduce research topics for the development of research partnerships across disciplines. These partnerships can serve as a foundation for interdisciplinary research endeavors, grant proposal writing, course development, and innovative research applications. Different researchers from across the University are invited to brief a research topic each month for potential research partners. The lunch will begin at noon and the presentation will begin at 12:15pm.

**This month's topic is U.S. and Alabama Economic Outlook. The presentation will focus on the current economic conditions and the outlook for the near term. Ahmad Ijaz from the Center for Business and Economic Research will present the forecasts based on large scale econometric models specified and maintained by the center. These economic outlooks have been produced since late-seventies and are updated quarterly, and are used extensively by both private and public entities for budgeting and planning purposes.**

Kindly RSVP your attendance by Friday, March 27th via the link below so we can reserve your lunch.  
[https://universityofalabama.az1.qualtrics.com/SE/?SID=SV\\_9SnAh1FB2OuraOV](https://universityofalabama.az1.qualtrics.com/SE/?SID=SV_9SnAh1FB2OuraOV)

If you have any further questions about the lunch, please call Valerie Trull at 205-348-4054.

Thank you so much and we look forward to meeting you at the Research Partners Lunch Series.

Laura Myers, *Executive Director*  
Center for Advanced Public Safety  
lmyers@cs.ua.edu

### SAVE the DATES for these future 2015 series events!

|                        |          |              |             |
|------------------------|----------|--------------|-------------|
| <del>January 20</del>  | April 21 | July 28      | October 20  |
| <del>February 24</del> | May 26   | August 25    | November 17 |
| March 31               | June 30  | September 29 | December 15 |